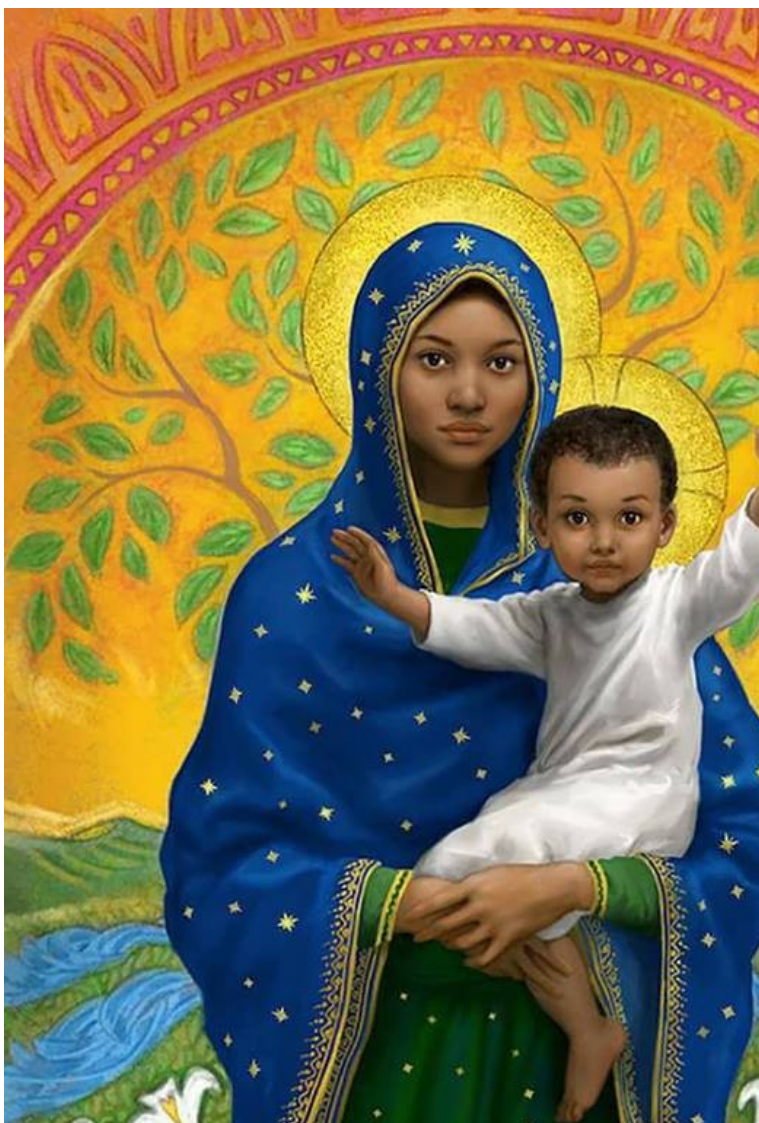


# Grace Lutheran



Yoked parish of faith and service: *Bethel & Zion*

*Love is spoken here! Be the living Eucharist!*



***Eight Readings and Carols: Christmas Eve***  
***December 24<sup>th</sup>, 2025***

*4:00 PM Bethel*

## A BRIEF HISTORY OF THE SERVICE

A Festival of Readings and Carols was first held at King's College Chapel, Cambridge, England on Christmas Eve 1918. It was planned by Eric Milner-White, who had just been appointed Dean after experience as an army chaplain; this experience convinced him that the Church of England needed more imaginative worship. Evensong, topped and tailed with carols, had been the Christmas Eve service until then but the young Dean, only thirty-four at the time, decided that there was scope for something a little more imaginative.

The 1918 service was adapted from an order drawn up by E. W. Benson for use at 10 pm on Christmas Eve in 1880, in the large wooden 'shed' which then served as his Cathedral in Truro.

A. C. Benson recalled: 'My father arranged from ancient sources a little service for Christmas Eve – nine carols and nine tiny readings, which were read by various officers of the church, beginning with a chorister, and ending, through the different grades, with the Bishop.' Milner-White used Benson's plan, but wrote the now classic Bidding Prayer to set the tone at the beginning. Since then the spoken parts, which provide the backbone of the service, have only occasionally been changed.

The service was first broadcast in 1928 and, with the exception of 1930, it has been broadcast annually, even during the Second World War, when the ancient glass had been removed from the Chapel – some say you could hear the tar-paper flapping in the background over the radio. 3

In the early 1930s the BBC began broadcasting the service on overseas programs. It is estimated that there are millions of listeners worldwide, including those on Radio Four in the United Kingdom. A recording of the service is broadcast on Christmas Day on Radio Three. It was first transmitted to the United States in the 1970s on Minnesota Public Radio and is now relayed by hundreds of radio stations there.

From time to time the College receives copies of services held many thousands of miles from Cambridge, and these show how widely the tradition has spread. The broadcasts, too, have become part of Christmas for many far from Cambridge. One correspondent wrote of hearing the service in a tent on the foothills of Everest; another, in the desert. Many listen at home, some are busy with their own preparations for Christmas; others make time to sit down, either alone or with friends, and join in with the congregational carols, perhaps having previously printed out this order of service.

Wherever the service is heard and however it is adapted, whether the music is provided by choir or congregation, the pattern and strength of the service, as Milner-White pointed out, derive from the readings. 'The main theme is the development of the loving purposes of God ...' seen 'through the windows and the words of the bible'. Local interests appear, as they do here, in the Bidding Prayer. Personal circumstances give point to different parts of the service. Many of those who took part in the first service must have recalled those killed in the Great War when it came to the famous passage 'all those who rejoice with us, but upon another shore and in a greater light'. When they hear these words, following the extraordinary events of these past two years, many today might be thinking of a loved one who has died recently.

The service has been adapted with our Evangelical Lutheran Worship carol selections in mind.

Blessings on your spiritual journey and renewal this holy evening!

In Christ ✝

***Pastor Andrew***

## All are welcome!

The altars of this parish belong to God, and not to us. All people are welcome to participate in every aspect of our worship, including our open table for the Eucharist. We are honored by your presence this day and hope you find peace and refreshment as we celebrate the extravagant love of God, as followers of the Way of Jesus.

*We live into the ongoing revelation of Christ! There is a place for you, here!*

## The Gathering

*The Holy Spirit calls us in community as people of the Way.*

### PRELUDE

*The congregation stands*

### GATHERING HYMN

*Once in Royal David's City*

ELW 269

### GREETING

In the name of the ✠ Father; and of the Son, and of the Holy Spirit. **Amen.**

Grace, Mercy and peace from God our Father and the Lord Jesus Christ be with you! **And also with you!**

### BIDDING PRAYER

Let us pray; Beloved in Christ, it is our delight this Christmas Eve to prepare ourselves for hearing again the message of the angels; in heart and mind to go even unto Bethlehem and encounter this thing which is come to pass, and the Babe lying in a manger.

Let us read and mark in holy scripture the tale of the loving purposes of God from the first days of our creation unto the glorious redemption brought us by this Holy Child; and let us make this parish of Grace Lutheran glad with our carols of praise!

But first let us pray for the needs of our Lord's entire world; for peace and health over all the earth; for unity and goodwill within the church, and especially in the fellowship of our New England Synod, the wider Evangelical Lutheran Church in America, and our dedicated, ecumenical partners: The Unitarian Universalist Church of Worcester, Salem Covenant Church, Greendale People's Church and First Congregational Church of Auburn.

And because this of all things would rejoice our Lord's heart, let us at this time remember in his name all who live at the margins of society, the cold and the hungry, the abused, the exploited and the oppressed; the sick in body and in mind and them that mourn; the isolated, the lonely and the unloved; the elderly and the little children; all who know not the Lord Jesus, or who love him not, or who by sin have grieved his heart of Love.

Lastly, let us remember before God all those who rejoice with us, but upon another shore and in a greater light, that multitude which no person can number, whose hope was in the Word made flesh, and with whom, in this Lord Jesus, we for evermore are one.

These prayers and praises let us humbly offer up to the throne of heaven, in the words inspired by Christ himself:

***Our Father in heaven, hallowed be Your name, Your kingdom come, Your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are Yours, now and forever. Amen.***

### CAROL

*Angels We have Heard on High*

ELW 289

*The congregation is seated*

## The Liturgy of the Word

*God speaks to us in poetry, creative writing, scripture, preaching & song.*

**FIRST READING from Hebrew Scripture (Tanakh):** Genesis 22:15-18

*God's Word Translation\**

*God promises to faithful Abraham that in his seed shall all the nations of the earth be blessed.*

<sup>15</sup> Then the Messenger of the LORD called to Abraham from heaven a second time <sup>16</sup> and said, "I am taking an oath on my own name, declares the LORD, that because you have done this and have not refused to give me your son, your only son, <sup>17</sup> I will certainly bless you and make your descendants as numerous as the stars in

the sky and the grains of sand on the seashore. Your descendants will take possession of their enemies' cities. <sup>18</sup> Through your descendant all the nations of the earth will be blessed, because you have obeyed me."

*Response - Thanks be to God.*

**CAROL**

*Angels from the Realms of Glory*

ELW 275

**SECOND READING from Hebrew Scripture (Tanakh):** Isaiah 9:2, 6-7

*God's Word Translation\**

*The prophet foretells the coming of the Savior.*

<sup>2</sup> The people who walk in darkness will see a bright light. The light will shine on those who live in the land of death's shadow.

<sup>6</sup> A child will be born for us. A son will be given to us. The government will rest on his shoulders. He will be named: Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace.

<sup>7</sup> His government and peace will have unlimited growth. He will establish David's throne and kingdom. He will uphold it with justice and righteousness now and forever. The LORD of Armies is determined to do this!

*Response - Thanks be to God.*

**CAROL**

*Blest be the God of Israel*

ELW 250

**THIRD READING from Hebrew Scripture (Tanakh):** Isaiah 11:1-3a, 4a, 6-9

*God's Word Translation\**

*The peace that Christ will bring is foreshown.*

**11** Then a shoot will come out from the stump of Jesse, and a branch from its roots will bear fruit.

<sup>2</sup> The Spirit of the LORD will rest on him—the Spirit of wisdom and understanding, the Spirit of advice and power, the Spirit of knowledge and [awe in the expansive wonder of] the LORD.

<sup>3</sup> He will gladly [behold in awe the awesomeness] of the LORD.

<sup>4</sup> He will judge the poor justly. He will make fair decisions for the humble people on earth.

<sup>6</sup> Wolves will live with lambs. Leopards will lie down with goats. Calves, young lions, and year-old lambs will be together, and little children will lead them.

<sup>7</sup> Cows and bears will eat together. Their young will lie down together. Lions will eat straw like oxen.

<sup>8</sup> Infants will play near cobras' holes. Toddlers will put their hands into vipers' nests.

<sup>9</sup> They will not hurt or destroy anyone anywhere on my holy mountain. The world will be filled with the knowledge of the LORD like water covering the sea.

*Response - Thanks be to God.*

**BELL ANTHEM**

*Lo, How a Rose e'er Blooming*

arr. John Klein

**FOURTH READING from the HOLY GOSPELS:** Luke 1:26-35, 38

*God's Word Translation\**

*The angel Gabriel salutes the blessed Virgin Mary.*

<sup>26</sup> Six months after Elizabeth had become pregnant, God sent the angel Gabriel to Nazareth, a city in Galilee. <sup>27</sup> The angel went to a virgin promised in marriage to a descendant of David named Joseph. The virgin's name was Mary.

<sup>28</sup> When the angel entered her home, he greeted her and said, "You are favored by the Lord! The Lord is with you."

<sup>29</sup> She was startled by what the angel said and tried to figure out what this greeting meant.

<sup>30</sup> The angel told her,

"Don't be afraid, Mary. You have found favor with God. <sup>31</sup> You will become pregnant, give birth to a son, and name him Jesus.

<sup>32</sup> He will be a great man and will be called the Son of the Most High. The Lord God will give him the throne of his ancestor David.

<sup>33</sup> Your son will be king of Jacob's people forever, and his kingdom will never end."

<sup>34</sup> Mary asked the angel, "How can this be? I'm a virgin."

<sup>35</sup> The angel answered her, “The Holy Spirit will come to you, and the power of the Most High will overshadow you. Therefore, the holy child developing inside you will be called the Son of God.

<sup>38</sup> Mary answered, “I am the Lord’s servant. Let everything you’ve said happen to me.”

Then the angel left her.

*Response – Praise to you, O Christ.*

**CAROL**

*The Angel Gabriel from Heaven Came*

ELW 265

**FIFTH READING from the HOLY GOSPELS:** Luke 1:26-35, 38

*God’s Word Translation\**

*Saint Luke tells of the birth of Jesus.*

At that time the Emperor Augustus ordered a census of the Roman Empire.

<sup>3</sup> All the people went to register in the cities where their ancestors had lived.

<sup>4</sup> So Joseph went from Nazareth, a city in Galilee, to a Judean city called Bethlehem. Joseph, a descendant of King David, went to Bethlehem because David had been born there. <sup>5</sup> Joseph went there to register with Mary. She had been promised to him in marriage and was pregnant.

<sup>6</sup> While they were in Bethlehem, the time came for Mary to have her child. <sup>7</sup> She gave birth to her firstborn son. She wrapped him in strips of cloth and laid him in a manger because there wasn’t any room for them in the inn.

*Response – Praise to you, O Christ.*

**CAROL**

*Away in a Manger*

ELW 277

**SIXTH READING from the HOLY GOSPELS:** Luke 2:8-16

*God’s Word Translation\**

*The shepherds go to the manger.*

<sup>8</sup> Shepherds were in the fields near Bethlehem. They were taking turns watching their flock during the night. <sup>9</sup> An angel from the Lord suddenly appeared to them. The glory of the Lord filled the area with light, and they were terrified. <sup>10</sup> The angel said to them, “Don’t be afraid! I have good news for you, a message that will fill everyone with joy. <sup>11</sup> Today your Savior, Christ the Lord, was born in David’s city. <sup>12</sup> This is how you will recognize him: You will find an infant wrapped in strips of cloth and lying in a manger.”

<sup>13</sup> Suddenly, a large army of angels appeared with the angel. They were praising God by saying,

<sup>14</sup> “Glory to God in the highest heaven, and on earth peace to those who have his good will!”

<sup>15</sup> The angels left them and went back to heaven. The shepherds said to each other, “Let’s go to Bethlehem and see what the Lord has told us about.”

<sup>16</sup> They went quickly and found Mary and Joseph with the baby, who was lying in a manger.

*Response – Praise to you, O Christ.*

**CAROL**

*What Child is This*

ELW 296

**SEVENTH READING from the HOLY GOSPELS:** Matthew 2:1-12

*God’s Word Translation\**

*The wise men are led by the star to Jesus.*

Jesus was born in Bethlehem in Judea when Herod was king. After Jesus’ birth wise men from the east arrived in Jerusalem. <sup>2</sup> They asked, “Where is the one who was born to be the king of the [Hebrew people]? We saw his star rising and have come to worship him.”

<sup>3</sup> When King Herod and all Jerusalem heard about this, they became disturbed. <sup>4</sup> He called together all the chief priests and the experts in the Scriptures and tried to find out from them where the Messiah was supposed to be born.

<sup>5</sup> They told him, “In Bethlehem in Judea. The prophet wrote about this:

<sup>6</sup> Bethlehem in the land of Judah, you are by no means least among the leaders of Judah. A leader will come from you. He will shepherd my people Israel.”

<sup>7</sup> Then Herod secretly called the wise men and found out from them exactly when the star had appeared. <sup>8</sup> As he sent them to Bethlehem, he said, “Go and search carefully for the child. When you have found him, report to me so that I may go and worship him too.”

<sup>9</sup> After they had heard the king, they started out. The star they had seen rising led them until it stopped over the place where the child was. <sup>10</sup> They were overwhelmed with joy to see the star. <sup>11</sup> When they entered the house, they saw the child with his mother Mary. So they bowed down and worshiped him. Then they opened their treasure chests and offered him gifts of gold, frankincense, and myrrh.

<sup>12</sup> God warned them in a dream not to go back to Herod. So they left for their country by another road.

*Response – Praise to you, O Christ.*

**CAROL**

*The First Noel*

ELW 300

**EIGHTH READING from the HOLY GOSPELS:** John 1:1-4

*God's Word Translation\**

*Saint John unfolds the great mystery of the Incarnation.*

In the beginning the Word already existed. The Word was with God, and the Word was God. <sup>2</sup> He was already with God in the beginning.

<sup>3</sup> Everything came into existence through him. Not one thing that exists was made without him.

<sup>4</sup> He was the source of life, and that life was the light for humanity.

<sup>5</sup> The light shines in the dark, and the dark has never extinguished it.

<sup>6</sup> God sent a man named John to be his messenger. <sup>7</sup> John came to declare the truth about the light so that everyone would become believers through his message. <sup>8</sup> John was not the light, but he came to declare the truth about the light.

<sup>9</sup> The real light, which shines on everyone, was coming into the world. <sup>10</sup> He was in the world, and the world came into existence through him. Yet, the world didn't recognize him. <sup>11</sup> He went to his own people, and his own people didn't accept him. <sup>12</sup> However, he gave the right to become God's children to everyone who believed in him. <sup>13</sup> These people didn't become God's children in a physical way—from a human impulse or from a husband's desire to have a child. They were born from God.

<sup>14</sup> The Word became human and lived among us. We saw his glory. It was the glory that the Father shares with his only Son, a glory full of kindness and truth.

*Response – Praise to you, O Christ.*

*The congregation stands*

**CAROL**

*O Come, All ye Faithful*

ELW 283

**COLLECT**

Let us pray; Almighty God, as we prepare with joy to celebrate the gift of the Christ-child, embrace the earth with Your glory and be for us a living hope in Jesus Christ our Lord. **Amen.**

**MESSAGE**

*Pastor Andrew*

**CONFESSION & ABSOLUTION**

Christ the light of the world has come to dispel the darkness of our hearts. In his light let us examine ourselves and confess our sins.

*Silence is kept.*

Lord of Grace and Truth, we confess our unworthiness to stand in Your presence as Your children. We have sinned: **forgive and heal us.**

The Virgin Mary accepted Your call to be the mother of Jesus. Forgive our disobedience to Your will. We have sinned: **forgive and heal us.**

Your Son our Savior was born in poverty in a manger. Forgive our greed and rejection of Your Way. We have sinned: **forgive and heal us.**

The shepherds left their flocks to go to Bethlehem. Forgive our self-interest and lack of vision. We have sinned: **forgive and heal us.**

The wise men followed the star to find Jesus the King. Forgive our reluctance to seek You. We have sinned: **forgive and heal us.**

May almighty God, who sent the ✠ Son into the world to save each of us from ourselves and evil-intent, bring *us* pardon and peace, now and forever. **Amen.**

# **We share in God's Holy Communion**

*God feeds us with the risen Christ's presence!*

## **GATHERING OF GIFTS**

Choir

## **OFFERTORY**

ELW 481

*As the gifts of bread, wine, and currency are brought forward, the assembly stands.*

***Come to the ta-ble of mer-cy, pre-pared with the wine and the bread.***

***All who are hun-gry and thirst-y, come and your souls will be fed.***

***Come at the Lord's in-vi-ta-tion; re-ceive from his nail-scarred hand.***

***Eat of the bread of sal-va-tion; drink of the blood of the Lamb.***

## **OFFERTORY PRAYER**

Lord Jesus, our portion and our cup, you offered yourself in Love for the world, and in this meal You nourish us with your life. Fill us with your abundance, that we may feed the hungry and welcome the stranger, trusting in your name. **Amen.**

## **PREPARATION OF THE TABLE**

Yours, Lord, is the greatness, the power, the glory, the splendor, and the majesty; for everything in heaven and on earth is Yours. ***All things come from You, and of Your own do we give You.***

## **LITURGY OF THE SACRAMENT**

The Lord be with you! ***And also with you!*** Open up your hearts! ***We open them up to the Lord!***

Let us give thanks to the Lord, our God! ***It is right to give God thanks and praise!***

We give You thanks because, by the power of the Holy Spirit, Your Son took our nature upon himself and was born of the Virgin Mary his mother, that being himself without sin, he might lead us into righteousness: his life given up upon the cross, his rising from death and ascension to Your right hand proving that the world cannot overcome Your power, cannot overcome the fruits of faith.

On his last night with the disciples, Jesus took bread at the table, praised You, broke it and gave it to them saying, "Have some, this is my body."

Our Lord also took a cup of wine, praised You, and gave it to them saying, "This is my blood of the covenant, which has been poured out for many."

Bestow Your Holy Spirit upon us through this meal and gather into one in Your kingdom all who share this + one bread and one cup, so that we, in the company of all the saints, may praise and glorify You forever, through Jesus Christ our Lord; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honor and glory be Yours, almighty Father, forever and ever. **Amen.**

## **THE LORD'S PRAYER**

***Our Father in heaven, hallowed be Your name, Your kingdom come, Your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are Yours, now and forever. Amen.***

## **INVITATION TO COMMUNION**

The bread which we break is a sharing of the body of Christ.

***We being many are one body, for we all share in the one bread.***

Jesus Christ is the Lamb of God, who has taken away the sins of the world. Happy are all called to his supper.

***Lord, I am not worthy to receive you, but only say the word and I shall be healed.***

## **AGNUS DEI (Lamb of God)**

ELW pg. 154

- 1) Lamb of God, you take a-way the sin of the world; have mer-cy on us.***
- 2) Lamb of God, you take a-way the sin of the world; have mer-cy on us.***
- 3) Lamb of God, you take a-way the sin of the world; grant us peace, grant us peace.***

## **THE EUCHARIST**

***Bread is distributed to the hand by the pastor, individual pre-filled plastic cups of grape juice or wine may be taken from the silver trays: the inner-most ring on each tray is the grape juice.***

**A gluten-free alternative is available from the Assisting Minister.**



*Believing in the real presence of Christ, Grace practices open-table, Eucharistic hospitality.*

*All people, baptized or not, are welcomed to The Meal.*

*Those who do not wish to commune may come forward for a blessing signified by crossed arms.*

## COMMUNION HYMNS

ELW 276, 279, 270

## POST EUCHARISTIC PRAYER

Let us pray; Eternal God, for whom we wait, who has fed us with the bread of eternal life: we pray that You would keep us ever watchful so that we may be ready to stand before the Son of man, Jesus Christ our Lord.

***May we who share Christ's body live his risen life; we who drink his cup bring life to others; we whom the Spirit lights give light to the world.***

Keep us firm in the hope you have set before us, so we and all Your children shall be free, and the whole earth live to praise Your name; through Christ our Lord. ***Amen.***

## **We go out to serve God**

*God blesses us and sends us in mission to the world.*

*Hand candles are lit at this time*

## ANNOUNCEMENTS

*The congregation stands*

## COLLECT & BLESSING

The Lord be with you. ***And with thy spirit.***

Let us pray.; O God, who makes us glad with the yearly remembrance of the birth of Your only son, Jesus Christ: grant that as we joyfully receive him for our redeemer, so we may with sure confidence behold him, when he shall come to be our judge; who lives and reigns with You and the Holy Spirit, one God, world without end. ***Amen.***

Christ, who by his incarnation gathered into one things both earthly and heavenly, fill us with peace and goodwill, and make us partakers of the divine nature; and the blessing of God Almighty, the ☩ Father, the Son and the Holy Spirit, be among us and remain with us always. ***Amen.***

## CANDLELIGHT HYMN

*Silent Night, Holy Night*

ELW 281

## DISMISSAL

Go in peace<sup>1</sup> You are the body of Christ. ***Thanks be to God!***

## POSTLUDE

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\*Scripture translations are in the public domain and sourced through <http://www.biblegateway.com>

**IN OUR PRAYERS:** Donald Tremblay, Rose Marie Faragoli, Donna Brunnell, Mike & Cindy Dube, Russ Terrien, Tom Toepfner, Sandy Staples, Jim Mooney, Karen Carlson, Judy Garneau, Paul Josephson, Edla Bloom, Steve Hynes, Dennis, Peter & Georgia Kosciusko, Tony Genga, Henry Lewis, Glenna Brownell, Roberta Briggs, Joan Bejune,, Billy Rogan, Don & Judy Leombruno, Samantha Hanks, Mark Glandville, Grace Ray, Jack Fenton, Mark Stevens, Jill Ducat, Jim Mahoney, Tami Briggs, Amy Runge, Heather Gregar, Kenneth Johnson, Lois Kane, Beth Johnson, Bill Withers, Pr. Judy L., Molly Oberst, Gary Kaufman, Betty Jane Weagle, Valerie Cotter, Jim Henrickson, Kelly O'Brien Hartnett, Butch Ames, Judy Sawicki

***NOTE REGARDING SCRIPTURE USAGE:*** *Our denomination is an exegetical (Spirit-led) tradition in that we preach and teach according to the Revised Common Lectionary (RCL), a three-year cycle of recommended texts primarily used within main-line denominations as inspiration; Eastern and Western rites of Catholicism use a variant. As such, Church of England second and third service texts within the RCL are also valid. The Book of Q, The Gospel of Thomas and The Gospel of Mary Magdalene may also be used when their material is found to be more historically accurate to what scholarship has uncovered as the way Jesus would have addressed his disciples and hearers against what the canonical writers adjusted/appended at times for the teaching of their ancient congregations.*



### **Music for Christmas Eve, 2025**

**Prelude:** “Behold, a Rose is Blooming” by Johannes Brahms (1833-1897) “In the Bleak Midwinter” words by Christina Rossetti (1830-1894)

**Postlude:** “In Dulci Jubilo” by Marcel Dupre (1886-1971)

**Anthem:** “On This Day Earth Shall Ring” from *Piae Cantiones* 1582

**Today’s Music:** Today’s anthem is from *Piae Cantiones*, a collection of late medieval Latin songs first published in 1582 for students of the Cathedral School of Rostock, Finland. “On This Day Earth Shall Ring” was arranged in the 20<sup>th</sup> century by English composer, Gustav Holst (1874-1943). The postlude, also found in *Piae Cantiones*, is a setting of the medieval tune “In Dulci Jubilo,” better know as “Good Christian Men Rejoice.” French organist and composer Marcel Dupre’s (1886-1971) interpretation is meant to mimic “the gentle rocking of a cradle.”

***JOIN US*** for CHRISTMAS DAY worship!  
10 AM at our Bethel-Auburn campus!

### **WEEKLY WORSHIP OPPORTUNITIES**

***Wednesdays***, 5:30 PM in the Nave @ Bethel

***Sundays***, 8:45 AM in the Nave @ Zion, 8 AM & 10:30 AM in the Nave @ Bethel

# Grace Lutheran



Yoked parish of faith and service: Bethel & Zion

## MISSION STATEMENT

*"To boldly share God's Love and Grace universally in and through our communities."*

## VISION STATEMENT

*Modeling the welcoming nature of God, we are humbly called and driven by the Spirit to witness, engage and walk with each other authentically, as Jesus' hands and feet, providing spiritual, emotional and physical nourishment.*

*Through evolving partnerships with ecumenical and other social service organizations we affirm justice and wholeness under the "agency of Grace" that feed the needs and hope of all.*

**The Rev. Andrew H. Borden**, Pastor

[pastor\\_andrew.b@verizon.net](mailto:pastor_andrew.b@verizon.net)

**Ann Spinner**, Parish Administrator

[bethelauburn@verizon.net](mailto:bethelauburn@verizon.net)

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**Randy Bloom** – Minister of Music    **Lois Toepfner**, Deacon – Minister of Music Emeritus

**Shannon Papandrea** - Sexton

**Garret Peters** - Treasurer

**Kate Valleli** – Christian Education Coordinator

**Adam Hanks** – Bell Director

**Ann Spinner, Kate Valleli** – Financial Secretaries

**Marie Sturdevant, Adam Hanks** – Lay Worship Leaders: NES Lay School of Theology: Auburn 8 AM, Worcester 2<sup>nd</sup> Sundays

## Parish Council

President – **Dave Valleli (B)**    Co-Vice-Presidents – **Jennifer Courtney (Z)**, **Jessica Caminero (B)**

Council – **Cheyenne Courtney (Z)**, **Ruth Thompson (B)**, **Joan Parker (B)**, **LeAnne Carraher**  
**Heather Connors (B)**, **Virginia Carlson, (Z)**, **Adam Hanks (B)**, **Donna Hayes (Z)**

Worcester Campus - **Zion Lutheran**

41 Whitmarsh Avenue, 01606

Auburn Campus - **Bethel Lutheran**

90 Bryn Mawr Avenue, 01501

**ReconcilingWorks**  
LUTHERANS FOR FULL PARTICIPATION



**NST**  
Refugee Accompaniment



Grace  Lutheran  
Café

